

ليحتفل النصارى بميلاد المسيح	Yaḥtafilu n-naṣārā bi milādi l-masīḥ.	Christians celebrate the birth of the Messiah.
وهو كلمة الله وروح منه جعل الله ميلاده بدون أب معجزة في عصر انتشرت فيه المادية	Wa huwa kalimatu l-llāhi wa rūḥun minh. Ja‘ala l-llāhu miladahu bidūni abbin mu‘jiza, fi ‘aṣrin intasharat fihi l- mādiyya.	He is the Word of Allah and a Spirit from Him. Allah made his birth without a father a miracle in a time when materialism was spreading.
وبعثه ليرقق قلوب بني اسرائيل القاسية ويردهم الى الصراف المستقيم	Wa ba‘athahu li yuraqqiqa qulūba banī Isrā’īla l-qāsiya. Wa yaruddahum ilā ṣ-ṣīrāṭi l-mustaqīm.	And He sent Him to soften the hard hearts of the children of Israel. And he brings them back to the straight path.
، و مبشرا بخاتم الأنبياء قال	Wa mubashshiran bi khātama l-anbiyā’, qāla:	And to bring the good news about the seal of the prophets. He said:
يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ	„Yā banī Isrā’īl innī rasūli l-llāhi ilaykum muṣaddiqal limā bayna yadaya mina t-Tawrāti wa mubashshiram-bi-Rasūlin ya’ti mim ba’dī ismuhū Aḥmad.“ (61:6)	„Yā banī Isrā’īl, I am Allah’s Messenger to you, confirming the Torah before me, and proclaiming a Messenger who will come after me: his name is Aḥmad.“ (61:6)
و دعمه الله بكثير من المعجزات لأثبات نبوته	Wa ayyadahu l-llāhu bi kathīrin mina l- mu‘jizāti li ithbāti nubuwwatih.	And Allāh supported him with many miracles as proof of his prophethood.
فحاربه بني اسرائيل و حاولوا قتله و لكن الله أنجاه ورفعه إليه	Fa ḥārabahu banū Isrā’īla wa ḥāwalū qatlah, wa lākinna l-llāha anjāhu wa rafa‘ahu ilayh.	The Children of Israel fought against him and tried to kill him. But Allah saved him and raised him to Himself.
فهو لم يموت بل حي	Fa huwa lam yamut bal hayyun.	He is not dead, but still alive.
كان المذكورا كيف أن المسيح و سيدنا المهدي سيلتقوا في دمشق في وقت معين بسبب ظهور الدجال عدو الله و عدو المسلمين	Kāna madhkūran kayfa anna l-masīḥ <sup>عليه السلام</sup> wa sayyidinā al- Mahdī <sup>عليه السلام</sup> sayaltaqūna fi Dimashq fi waqtin mu‘ayyan bisabab zuḥūri d-dajjāl ‘aduwwa l-llāhi wa ‘aduwwa l-muslimīn.	It is told, how the Messiah <sup>عليه السلام</sup> will meet Sayyidina al-Mahdi <sup>عليه السلام</sup> in Damascus at a time when the enemy of Allah and the enemy of Muslims, Dajjāl (the Antichrist), has appeared.
الذي ينزل مصحوبا بملكين عند المنارة الشرقية للمسجد الأموي عند مقام يحيى بن زكريا ع وقت صلاة الصبح	Al-ladhī yanzilu maṣḥūban bi malakayni ‘inda l-manārati sh- sharqiyya li-l-masjidi l-amawī ‘inda maqāmi Yaḥyā ibn Zakariyyā <sup>عليه السلام</sup> waqta ṣalāti ṣ-ṣubḥ	And he will, accompanied by two angels, descend in the eastern tower of the Omayyad Mosque at the Maqam of John the Baptist <sup>عليه السلام</sup> at the time of the early prayer.
و سيبدوا المسيح عليه الجلال بعمامة خضراء و يحمل سيفا سابقا لم يحمل أبدا أي سلاح أما الآن فيحمل سيفا يقتل به الدجال	Wa sayabdū l-Masīḥ ‘alayhi l-jalāl bi ‘imāmatin khadrā’ wa yaḥmilu sayfan. — Sābiqan lam yaḥmilu abadan ayyi silāḥ ammā l-’āna fa yaḥmilu sayfan yaqtulu bihi d-dajjāl	Full of majesty the Messiah will appear dressed in a green turban and armed with a sword. In the past he had never touched a weapon, but now he carries a special sword with which he will kill the Dajjāl.